

## Johnathon Gabriel Memorial Scholarship

Hoke Smith Annex-#321  
University of Georgia  
Athens, GA 30602

Phone: 706/542-8892  
Fax: 706/542-4373  
Email: hkalino@uga.edu

January 23, 2007

TO: County Extension Coordinators and Agriculture Education Teachers

FR: Heather K. Shultz  
4-H Program Coordinator I, Livestock

Ben Lastly  
Executive Secretary, Georgia FFA

RE: JOHNATHON GABRIEL MEMORIAL SCHOLARSHIP

We are extremely pleased to again offer a scholarship in honor and memory of Johnathon Gabriel, an Oglethorpe County 4-H and FFA member who was killed in an automobile accident in January of 1997. Funds were raised and a scholarship endowed in Johnathon's name. This scholarship will be awarded annually, in February, at the Georgia Junior National Livestock Banquet in Perry.

We are looking for a student who embodies the standards of excellence and commitment that Johnathon showed in both 4-H and FFA projects. We need your help in identifying these young people and selecting a recipient for this year's scholarship. The scholarship is a cash award in the amount of \$1000. Details are explained in the attached "Statement of Scholarship Agreement" sheet. The applicant must be graduating in the spring of 2007.

Enclosed is an application form which must be filled out and signed by the student's County Extension Agent or Ag. Ed. Teacher. The signing teacher or agent must also attach a letter of recommendation. In some cases, an applicant may enclose letters from both of these people. The completed application and attached letters of recommendation must be received by Heather K. Shultz, at the indicated address, **no later than March 16, 2007.**

Thank you for your help in spreading the word about this scholarship and for your part in helping us identify these outstanding youth livestock producers. We look forward to receiving your applications.

cc: Bo Ryles  
Mr. & Mrs. Larry Gabriel  
Scholarship Committee

Arch Smith

## *Johnathon Gabriel Memorial Scholarship* **Scholarship Guidelines**

- 1) Recipient must attend the Georgia Junior National Livestock Banquet on February 22, 2008, in Perry, GA, to be recognized and to receive payment of this scholarship.
- 2) Applicants must be in the 12th grade at the time of application.
- 3) Scholarship request must be made within one year following graduation from high school. In the event the scholarship is not used within the year of limitation, the winner should request a time extension. Extensions should be requested in a letter to Mary Ann Parsons; Georgia 4-H Foundation; Hoke Smith Annex; Athens, GA 30606. Failure to do so will result in forfeiture of scholarship.
- 4) Recipient must satisfactorily complete 12 credit hours of college credit and maintain a grade point average of 2.0 or better before requesting scholarship payment.
- 5) The \$1000 scholarship may be applied toward: tuition at any two- or four-year college or university; room & board; books and supplies; or any other education-related expenses.
- 6) Recipient must send a written thank you note to the parents of Johnathon Gabriel at:  

Mr. & Mrs. Larry Gabriel  
2279 Beaver Dam Road  
Colbert, GA 30628

Recipient must also send a copy of the note to the scholarship selection committee in care of Heather K. Shultz.

- 7) Recipient must attach a copy of semester grades to the Request for Payment For, by sending either an official college transcript or a copy of the grade report sent to the student's home. Website printouts of the grades are not acceptable.
- 8) Request for payment of scholarship funds must be made through County Extension Agent or Ag. Ed. Teacher.

### **Scholarship Timeline:**

March 16, 2007	Applications are due.
Mar. 19 -23, 2007	Applications will be reviewed.
April 2, 2007	Recipient notified.
Spring, 2007	Committee member will attend local Awards Program to award scholarship.
Jan. 11, 2008	Submit Grade Report to Heather K. Shultz and a copy of thank you note to the Gabriel Family.
Feb. 22, 2008	Presentation of Scholarship at the Georgia Junior National Livestock Banquet in Perry, GA.

# APPLICATION

## *Johnathon Gabriel Memorial Scholarship*

( Please type this application )

( Do not attach additional sheets )

**DUE: March 16, 2007**

Return to: Heather K. Shultz  
4-H Program Coordinator I, Livestock  
Hoke Smith Annex-#321  
University of Georgia  
Athens, GA 30602

Full Name: \_\_\_\_\_  
Last First Middle

Social Security Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Sex \_\_\_\_\_

Home Address \_\_\_\_\_  
Street, P.O. Box, R.R., etc.

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ County of Residence \_\_\_\_\_

Parents' Names: \_\_\_\_\_

<p><b>High School G.P.A.</b> _____ (Attach a copy of your high school transcript)</p> <p><b>SAT</b> scores: Verbal _____ Math _____ TOTAL _____</p> <p><b>ACT</b> score: _____</p> <p><b>To be verified by School Official: Signature</b> _____</p> <p><b>Title</b> _____</p>
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High School(s) Attended: \_\_\_\_\_ Dates \_\_\_\_\_  
\_\_\_\_\_ Dates \_\_\_\_\_

To which college(s) or university(ies) have you applied? \_\_\_\_\_

Where have you been accepted? \_\_\_\_\_

Where do you plan to attend school? \_\_\_\_\_

Are you a 4-H Member? \_\_\_\_\_ If Yes, Club Name: \_\_\_\_\_

Are you an FFA Member? \_\_\_\_\_ If Yes, Chapter Name: \_\_\_\_\_

Which species of livestock have you shown and did you show 4-H or FFA with that specie?

Steers \_\_\_\_\_ Hogs \_\_\_\_\_ Horses \_\_\_\_\_ Dairy Heifers \_\_\_\_\_  
Heifers \_\_\_\_\_ Sheep \_\_\_\_\_ Goats \_\_\_\_\_ Other \_\_\_\_\_

Describe your 4-H and/or FFA activities: \_\_\_\_\_

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Discuss other activities (civic, church, etc.) \_\_\_\_\_

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Honor, Awards and Scholarships: \_\_\_\_\_

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**EMPLOYMENT:**

Employer	Dates of Employment	Type of Work
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What area do you plan to study and what are your future plans? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why do you think you should receive this scholarship? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* Please attach a letter of recommendation from your County Extension Agent and/or Ag. Ed. Teacher. \*

**Scholarship Timeline:**

January 11, 2007	Distribute Information.
March 16, 2007	Applications are due.
Mar. 19 -23, 2007	Applications will be reviewed.
April 2, 2007	Recipient notified.
Spring, 2007	Committee member will attend local Awards Program to award scholarship.
Jan. 11, 2008	Submit Grade Report to Heather K. Shultz and a copy of thank you note to the Gabriel Family.
Feb. 22, 2008	Presentation of Scholarship at the Georgia Junior National Livestock Banquet in Perry, GA.

Signed: \_\_\_\_\_

Applicant	Parent or Guardian
_____	_____
County Ext. Agent	Title
_____	_____
Ag, Ed. Teacher	Title

\* **Applications must be complete to be considered. Complete applications must include:**  
(1) Signature of counselor and verification of grades  
(2) Transcript  
(3) Letter from County Extension Agent and/or Ag. Ed. Teacher  
(4) Completed and signed application.